c/o Washington State Department of Commerce | 2001 Sixth Ave. | Suite 2600 | Seattle, WA 98121 [moreinfo@wamilitaryalliance.org](mailto:moreinfo@wamilitaryalliance.org) · 206-256-6109

**QUARTERLY MEETING   
Wednesday, October 19th, 2016**

**LOCATION:** Pacific Northwest National Laboratory-3300 Stevens Dr. Richland, WA 99352

**CALL IN: (360) 407-3780 PIN 376602 #**

**AGENDA**

**9:00 AM WMA MEETING**

**WELCOME FROM PNNL***(3-5 min)*

**WMA PARTNERSHIP ROUNDTABLE/INTRODUCTIONS** *(1-2 minutes each)*

* WMA Partner Check-in (report from each member about their work/updates)

**CONGRESSIONAL UPDATES** *(3-5 min)*

10:00 AM **OFFICE OF ECONOMIC ADJUSTMENT YEAR 1&2 CLOSEOUT ISSUES/ACTION ITEMS** *(45 min)*

Presenter: TIP Strategies\_ Jeff Marcell

10:45 AM **BREAK**

11:00 AM **COMPATIBLE LAND USE REPORT ISSUES/ACTION ITEMS** *(30 min)*

Presenter: The Spectrum Group\_ Mike Jones

11:30 AM **LEGISLATIVE SESSION PREPARATION** *(20 min)*

Presenter: Kristine Reeves

**ANNOUNCEMENTS / GOOD OF THE ORDER** *(10 min)*

**12:00 PM HOSTED LUNCH** – Please RSVP to Sara: [Sara.Estiri@Commerce.WA.gov](mailto:Sara.Estiri@Commerce.WA.gov)

**1:00 PM TOUR OF PNNL**

**2:30 PM MEETING CONCLUSION**