c/o Washington State Department of Commerce | 2001 Sixth Ave. | Suite 2600 | Seattle, WA 98121 [moreinfo@wamilitaryalliance.org](mailto:moreinfo@wamilitaryalliance.org) · 206-256-6109

**QUARTERLY MEETING   
Wednesday, July 20th, 2016  
HOSTED BY SOUTH SOUND MILITARY COMMUNITIES PARTNERSHIP**

**LOCATION:** City of Lakewood |6000 Main St SW, Lakewood WA 98499

**CALL IN:** (360) 407-3780 **PIN** 550794#

**AGENDA**

**9:00 AM WMA MEETING**

**WELCOME FROM THE SSMCP** *(3-5 min)*

**WMA PARTNERSHIP ROUNDTABLE/INTRODUCTIONS** *(1-2 minutes each)*

* WMA Partner Check-in (report from each member about their work/updates)

**CONGRESSIONAL UPDATES** *(3-5 min)*

10:00 AM **INFRASTRUCTURE ISSUES/ACTION ITEMS** *(45 min)*

* Spokane STEP/Casino Project Update & Discussion
* JBLM Clear Zone Update & Discussion
* Statewide Military Compatible Land Use Report Update & Discussion

10:45 AM **BREAK**

11:00 AM **INDUSTRY ISSUES/ACTION ITEMS** *(30 min)*

* OEA Grant Update, Year 1 & 2
* OEA Grant Update, Year 3

**LEGISLATIVE SESSION PREPARATION** *(20 min)*

* Items of Interest/Suggested Touch Points
* Legislative Advocacy Day Update

**ANNOUNCEMENTS / GOOD OF THE ORDER** *(10 min)*

**12:00 PM HOSTED LUNCH** –Panera - Please RSVP to Matt: [Matthew.Watson@commerce.wa.gov](mailto:Matthew.Watson@commerce.wa.gov)

**1:00 PM BREAKOUT SESSION**

* OEA Advisory Group’s In-depth update of grant work & closing out year 1 & 2.

**2:30 PM MEETING CONCLUSION**