

QUARTERLY MEETING
Friday, March 27, 2015 | 8:30 AM to 12:30 PM
HOSTED BY SSMCP/JBLM

LOCATION: Joint Base Lewis McChord, Eagles Pride Golf Course **CALL IN:** (360) 407-3780, **PIN:** 554694 #

AGENDA

- 8:30 AM** **WELCOME & JBLM ORIENTATION** *by COL. Chuck Hodges, JBLM Commander*
- 9:00 AM** **SSMCP STEERING COMMITTEE MEETING** including call from Mr. Brian Garrett, HASC staff
- 9:45 AM** **SSMCP PRESENTATION TO WMA**
- 10:00 AM** **WMA MEETING** *(SSMCP Partners encouraged to attend)*
- WMA ROUNDTABLE/INTRODUCTIONS *(1-2 minutes each)*
- WMA Partner Check-in (report from each member about their work/updates)
- OLD BUSINESS/ACTION ITEMS
- Executive Leadership Team Decision/Introduction
 - Interim ED Position Description
 - Commander's Council
- NEW BUSINESS/FOR FUTURE DISCUSSION
- Legislative Session Update
 - New OEA Grant Opportunities (trade & export, land use)
 - Association of Defense Communities, 2015 PNW Summit Opportunity
 - WA Military Transition Summit 2015 Opportunity
- OPEN AGENDA/UPDATES & ANNOUNCEMENTS
- Current OEA Grant Progress & Introduction of Contractors
 - Debrief/AAR on Association of Defense Communities Summit, Monterey, CA
 - JBLM SPEA, Army Force Structure Reductions
 - Whidbey Island Growler, EWR EIS
 - Fairchild, Rep. Parker & Mobile Home Park
- 11:30 AM** **COMFORT BREAK**
- 11:45 AM** **WORKING LUNCH*:** JBLM PRESENTATION ON MILITARY TRANSITION & WORKFORCE DEVELOPMENT
Transition services initiatives overview & discussion of how we all can partner to better support veterans in employment issues. Particularly relevant given Army Force Structure proposals.
- 12:30 PM** **MEETING CONCLUSION**

***WORKING LUNCH:** The cost of lunch is \$12.00 each and includes chips & a soda.
Water, tea and coffee will also be available at no extra charge. The meal choices are enclosed on a menu.

PLEASE RSVP FOR THE MEETING/LUNCH USING THE E-VITE LINK

